Hazrat Abdullah Bin Masood (Raz) Aur Taqleed

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Allah Ke Rasool Sallallahu Alaihi Wasallam Ke Ashaab Abdullah Ibn Masood Raziallahu Tallanhu Ka Taqleed Jaiz Honepar Par Fatwa….

1) عَنْ عَبْدِ اللَّهِ ، يَعْنِي ابْنَ مَسْعُودٍ ، أَنَّهُ قَالَ : " لا تُقَلِّدُوا دِينَكُمُ الرِّجَالَ ، فَإِنْ أَبَيْتُمْ فَبِالأَمْوَاتِ ، لا بِالأَحْيَاءِ "

Tarjuma-"Abdullah bin Mas'ood (raziallahu ta'ala anhu) farmaate hain: "Deen me Logo'n ki TAQLEED Na Karo,Pas Agar Tum Inkaar karte ho (Ya'ni TAQLEED karte ho) toh MURDO'N ki (Ya'ni Jo Buzrug Wafaat Paa gaye hain) Kar lo,ZINDO'N ki Mat Karo."
(Sunan Al-Kubra Lil Bayhaqi,
Raqam# 2037)

Is Mauqoof Hadees se ma'loom hua ke Un Buzrugaan-e-Deen ki Taqleed karni Jaayez balke Behter hai Jo Wafaat pa chuke hain….

2) عَنْ عَبْدِ اللَّهِ قَالَ : لا يُقَلِّدَنَّ أَحَدُكُمْ دِينَهُ رَجُلا، فَإِنَ آمَنَ آمَنَ وَإِنْ كَفَرَ كَفَرَ،وَإِنْ كُنْتُمْ لا بُدَّ مُقْتَدِينَ فَاقْتَدُوا بِالْمَيِّتِ، فَإِنَ الْحَيَّ لا يُؤْمَنُ عَلَيْهِ الْفِتْنَةُ "

Tarjuma-"Abdullah bin Mas'ood (raziallahu ta'ala anhu) farmaate hain: "Tum me se Koi Aadmi kisi Aadmi ki aisi TAQLEED na kare ke woh imaan laaye to Eimaan laaye aur agar Woh Kufr kare toh Kufr karo aur Agar tum kisi ki IQTIDA' karna hi chaahte ho toh

Marey hue logo'n ki Karo iss liye ke Zinda Insan Fitne se Mamon (bacha hua) nahi rehta"
(Al-Mu'ajjam Al-Kabeer Tabrani,Hd.no-8764)

Lughvi aitebaar se TAQLEED aur IQTIDA' dono Ek hi hain isilye Ibn Mas'ood (raziallahu ta'ala anhu) ne Lafz IQTIDA' Ko TAQLEED ke badal me iste'maal kiya hai. TAQLEED Fi-Nafsihi Buri Cheez nahi hai balke
Imaniyat me Kisi Shakhs ki TAQLEED Karna Buraayi(Mazmoom) hai…
Gaur Talab rahe ke Hum sirf Masaa'il-e-Ijtihādiyah me MUJTAHID ki TAQLEED karte hain…

Lehaza Ibn Masood Razi Ke Aqwaal Se Sabit Hua Ke Sahaba Razi Allahu Tallanhu Bhi TAQLEED KO JAIZ QARAR DETE THE magar Kuch Fitna Parast Logo Ne Jinko Deen Ki Koi Samajh Nahi Unhone Ne Logo Ko Ghumrah Kar Rakha Hai…

Allah Se Dua Hai Ke Ham Haqq Ki Pairwi Kare Aur Batil Ka Khatma Allah Kare, Beshaq Haqq Batil Ko Tordhne Wala Hai…

Ameen

Taqleed Ki Shari Haisiyat / Wujoob-E-Taqleed